**OFFICE OF THE DISTRICT & SESSIONS JUDGE, KARACHI EAST**

No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**JAIL INSPECTION REPORT**

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| 1. Name of Jail:  | **Youthful Offenders Industrial School Karachi** | 2. District: | **Karachi East** |
| 3. Authorized Capacity | **350** | 4. Present Population |  | 5. Category: | **Juvenile** |
| 6. Date & Month of Visit: | **Friday, 07 October 2022** | 7. Period (1st / 2nd FN): | **1st Fortnight** |
| 8. Name, Designation of Visiting Officer(whether accompanied by Representative of probation/parole/Health Department): |  |
| 9. Are there adequate sentry posts with workable rifles? |  |
| 10. Are there closed-Circuit TV Cameras (in working condition) Installed outside/inside for security purpose? |  |
| 11. No. of barracks in jail with capacity (Mention separately for adults, female prisoners, mentally ill, drug hospital/dispensary): |  |
| 12. Total No. of jail staff: | Male: |  | 13. Total No. of Warders deployed: | Male: |  |
| Female: |  | Female: |  |
| 14. Is there a written procedure manual including complaints procedure displayed inside and outside of prison? |  |
| 15. Is there any emergency procedural manual (evacuation, riots, escapes, medical emergency, natural disaster, bomb disposal, etc.)? |  |

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| **1. Population Break-up** |
| **1.** | **Information Regarding Prisoners** | **Male** | **Female** | **Juvenile Male** | **Juvenile Female** | **Total** |
| 1.1 | No. of Existing Prisoners |  |  |  |  |  |
| 1.2\* | No. of Under Trial Prisoners (UTPs) |  |  |  |  |  |
| 1.3 | No. of Convicted Prisoners |  |  |  |  |  |
| 1.4 | No. of Condemned Prisoners |  |  |  |  |  |
| 1.5 | No. unconfirmed condemned prisoners |  |  |  |  |  |
| 1.6\* | No. of Foreigner Prisoners |  |  |  |  |  |
| 1.7 | No. of Civil Prisoners |  |  |  |  |  |
| 1.8 | No. of Prisoners waiting for Diyat/Arsh/Daman |  |  |  |  |  |
| 1.9 | No. Mentally Ill Prisoners |  |  |  |  |  |
| 1.10 | No. of Prisoners in Hospital/Dispensary |  |  |  |  |  |
| 1.11 | No. of juvenile offenders (below 18-years) |  |  |  |  |  |
| 1.12 | Prisoners with disabilities (other than mentally ill) |  |  |  |  |  |
| 1.13 | No. of older prisoners (60 years and above) |  |  |  |  |  |
| 1.14 | No. of Drug addict prisoners |  |  |  |  |  |

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| **2. Information about Female Prisoners** |
| **2** | Total Female Prisoners | Pregnant Prisoners | Females with Children | Others |
| 2.1\* |  |  |  |  |

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| **3. Information about Foreigner Prisoners** |
| 3.1\* | Foreigner Prisoner | Detained after completion of Sentence | UTPs Foreigners | Convicted Foreigners |
| Male | Female |
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|  |
| **Period of Detention** | **Male** | **Female** | **Juvenile** |
| 3.2\* | Detained for 1 year or Less. |  |  |  |
| 3.3\* | Detained Up to 2 years. |  |  |  |
| 3.4\* | Detained more than 2 Years and above. |  |  |  |
| 3.5\* | Detained after completion of Sentence Up to 1 Year |  |  |  |
| 3.6\* | Detained after completion of Sentence Up to 2 Years |  |  |  |
| 3.7\* | Detained after completion of Sentence more than 2 Years |  |  |  |

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|  **4.** | **Prisoner Released** | **Male** | **Female** | **Juvenile Male** | **Juvenile Female** | **Total** |
| 4.1 | On payment of fine |  |  |  |  |  |
| 4.2 | On personal bond |  |  |  |  |  |
| 4.3 | On payment of Diyat/Arsh/Daman |  |  |  |  |  |
| 4.4 | In petty cases |  |  |  |  |  |
| 4.5 | On parole |  |  |  |  |  |
| 4.6 | On completion of sentence |  |  |  |  |  |
| 4.7 | How many prisoners are eligible under Rule 9 of the Good Conduct Prisoners, Probational Release Rules, 1927 or any other enabling law/rule |  |
| 4.8 | How many prisoners are first offenders and convicted for punishment for less than two years |  |  |  |  |  |

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| **5. Information about Under Trial Prisoners (UTPs)** |
| 5.1\* | Population of UTPs | Male | Female | Juvenile Male | Juvenile Female |
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| 5.2\* | No. of UTPs waiting for Trial due to non-Submission of Challan |  |
| No. of UTPs whose Challan is submitted but Trial not completed |  |
|  |
| **Period of Confinement** | Male | Female | Juvenile  |
| 5.3\* | Trial pending for 1 Year Or Less |  |  |  |
| Trial pending for 1 -3 years |  |  |  |
| 5.4\* | Trial pending for More than 3 years |  |  |  |

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| **6. Status of Convicted/Unconfirmed Condemned Prisoners:** |
| 6.1\* | No. of Convicted Prisoners: | No. of Unconfirmed Condemned Prisoners: |
| Male | Female | Juvenile | Male | Female | Juvenile |
|  |  |  |  |  |  |
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| ***Appeals Pending Before High Courts*** |
|  |  | **Period** | **Male** | **Female** | **Juvenile** |
| 6.2\* | No. of convicted prisoners whose appeals are pending in the High court. | 1 Year & less |  |  |  |
| 1-2 years |  |  |  |
| 2-5 Years |  |  |  |
| 5-10 Years |  |  |  |
| More than 10 Years |  |  |  |
| 6.3\* | No. of Unconfirmed condemned prisoners whose appeals are pending in High court. | 1 Year & less |  |  |  |
| 1-2 years |  |  |  |
| 2-5 Years |  |  |  |
| 5-10 Years |  |  |  |
| More than 10 Years |  |  |  |

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| **7. Status of Confirmed Condemned Prisoners** |
| 7.1\* | No. of Confirmed Condemned Prisoners | Male | Female | Juvenile |
|  |  |  |
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| ***Appeals Pending Before Supreme Court of Pakistan*** |
|  |  | **Period** | **Male** | **Female** | **Juvenile** |
| 7.2\* | No. of confirmed condemned prisoners whose appeals are pending in the Supreme Court. | 1 Year & less |  |  |  |
| 1-2 years |  |  |  |
| 2-5 Years |  |  |  |
| 5-10 Years |  |  |  |
| More than 10 Years |  |  |  |

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| **8.** | **Food, Kitchen and canteen** | **Status** | **Action Required** | **Responsibility** | **Time Frame** |
| 8.1 | Whether the food provided to different categories is in accordance with the current scale. |  |  |  |  |
| 8.2 | Is there food checked daily or weekly by the medical officer, if yes, what are his written findings during last month. |  |  |  |  |
| 8.3 | Monthly medical check-up of kitchen, If yes, What are finding of medical officer during last month’s check-up. |  |  |  |  |
| 8.4 | Condition of jail Canteen |  |  |  |  |
| 8.5 | Whether rates of item available at canteen are reasonable. |  |  |  |  |
| 8.6 | Whether the rate list vetted by price control magistrate/relevant officer and displayed at canteen. |  |  |  |  |

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| **9.** | **Medical & Health** | **Status** | **Action Required** | **Responsibility** | **Time Frame** |
| 9.1 | Is every prisoner medically checked upon admission and particulars regarding age, height, disease, etc recorded by doctor |  |  |  |  |
| 9.2 | Whether special diet is given to patient in hospital for pregnant ladies, nursing mothers and for children. |  |  |  |  |
| 9.3 | Are regular medical check-up of prisoners carried out and medical records of prisoners maintained |  |  |  |  |
| 9.4\* | What type of blood test of every prisoner is done upon admission |  |  |  |  |
| 9.5 | Are the prisoners tested for HIV and Hepatitis Cases? |  |  |  |  |
| 9.6\* | Are the HIV and Hepatitis affected prisoner segregated from other prisoners? |  |  |  |  |
| 9.7 | How many prisoners were provided remission in sentience in lieu of blood donation during last month? |  |  |  |  |
| 9.8 | Whether MO and WMO (both) are available for full time. |  |  |  |  |
| 9.9 | Is there a hospital or dispensary in the prison |  |  |  |  |
| 9.10 | Are essential medicines and basic health facilities provided in the hospital /dispensary |  |  |  |  |
| 9.11 | Availability of Ambulance /transport |  |  |  |  |

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| **10.** | **General Information** | **Status** | **Action Required** | **Responsibility** | **Time Frame** |
| 10.1 | Whether all the jail warrants are personally checked |  |  |  |  |
| 10.2 | Availability of juveniles Barrack/ Cell with capacity |  |  |  |  |
| 10.3 | Availability of separate/secure Barrack/Cell for Women with capacity |  |  |  |  |
| 10.4 | Availability of Barrack/Cell for mentally ill with capacity |  |  |  |  |
| 10.5 | Availability of Barrack/Cell for drugs addicts with capacity along with detoxification facilities |  |  |  |  |
| 10.6 | Are double lock maintained for children ward and keys/kept with two jail officials |  |  |  |  |
| 10.7 | Availability of meeting room for prisoner to meet with spouse/relative friends with capacity |  |  |  |  |
| 10.8 | TV Facility in Barracks |  |  |  |  |
| 10.9 | Availability of visitors shed with capacity, whether in satisfactory condition |  |  |  |  |
| 10.10 | Availability of drink in water in all barracks of prison |  |  |  |  |
| 10.11 | No. of Toilets/Baths available for male and female prisoners, does toilets have flush system with proper sewerage system |  |  |  |  |
| 10.12 | Are the toilets/baths clean, safe, secure and private |  |  |  |  |
| 10.13 | Whether sufficient ventilation is available in all barracks |  |  |  |  |
| 10.14 | No. of barracks/Cell without Electric Fans and Lights |  |  |  |  |
| 10.15 | Arrangement for load shedding such as generator, etc |  |  |  |  |
| 10.16 | No. of barracks/Cell without gas heater |  |  |  |  |
| 10.17 | Status of cleanliness in all segments of prison |  |  |  |  |
| 10.18 | No. of natural deaths in last month |  |  |  |  |
| 10.19 | No. of unnatural deaths in last month |  |  |  |  |
| 10.20 | No. of escape from jail in last month |  |  |  |  |
| 10.21 | No. of complaints filed by prisoners against prison staff in last month, if any, brief summary of the same with action taken |  |  |  |  |
| 10.22 | No. of prisoners with fetters/bar fetters |  |  |  |  |
| 10.23 | No. of cases where approval of competent forum has not been sought for bar fetters |  |  |  |  |

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| **11.** | **Education, Information and physical activates** | **Status** | **Action Required** | **Responsibility** | **Time Frame** |
| 11.1 | No. of prisoner being provided with formal/non-formal education |  |  |  |  |
| 11.2 | No. of prisoner being provided with tech. / vocational education |  |  |  |  |
| 11.3 | No. of prisoner being provided with education of their religion |  |  |  |  |
| 11.4 | Arrangement for awareness of prisoner’s Rights by the prison administration with details |  |  |  |  |
| 11.5 | Is there a library in jail, if any, how many books and newspapers are present |  |  |  |  |
| 11.6 | Are the prisoners allowed to possess money, radio, wrist watch, paper and pencil |  |  |  |  |
| 11.7 | Is there utility store in the prison |  |  |  |  |

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| **12.** | **Complaints Redressal Mechanism** | **Status** | **Action Required** | **Responsibility** | **Time Frame** |
| 12.1 | Complaints received and addressed by superintendent jail during daily visit (during last month) |  |  |  |  |
| 12.2 | Are any complaint box installed in the prison |  |  |  |  |
| 12.3 | Daily Khulli Ketchary کھلی کچہری by superintendent |  |  |  |  |
| 12.4 | Behavior of jail official with prisoner |  |  |  |  |
| 12.5 | Any reported incident of quarrel between inmates and staff |  |  |  |  |
| 12.6 | Whether any prisoner have submitted any representation to Inspecting Judge |  |  |  |  |
| 12.7 | Representation submitted by the prisoner during last month |  |  |  |  |
| 12.8 | Number of prisoners confined in punishment Block |  |  |  |  |
| 12.9 | Number of visits by official and non-official visitors during last month and their recommendation (if any). |  |  |  |  |
| 12.10 | Whether any prisoner have ever been punished for complaints to official visitors |  |  |  |  |
| 12.11 | Whether entries in the punishment register have been verified/examined by the superintendent jail. |  |  |  |  |
| 12.12 | Whether the last of official/ex-officio and non-official visitors is placed in the jail. |  |  |  |  |
| 12.13 | Compliance report of previous visit directions by the Inspecting judges. |  |

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| **13. Legal Aid/Assistance** |
| 13.1\* | No. of needy under/trial prisoner who were not able to engage counsels. |  |
| 13.2\* | In past one month, how many applications of Prisoners have been forwarded for legal aid and whether any legal aid received by any Prisoner? |  |

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| **14. Concluding Remarks** |
| 14.1\* | Problems of the jail |  |
| 14.2 | Overall Situation of the jail |  |
| 14.3 | Behavior of jail official with prisoner. |  |
| 14.4 | Remarks/Suggestion/Observation. |  |
| 14.5 | Order passed by Judicial Officer and action proposed. |  |

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| General **Observation** about Jail by Visiting Officer |  |

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| **Signed By:****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Jail Superintendent** | **Counter Signed By:****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****District & Sessions Judge** |